

APOCALYPSE NOW - THE USA'S LAST DAYS?



Are you confused about the chaos in American streets? Do you wonder why Democrat city mayors, governors and other leaders are doing nothing about it? You're being played—and it's worse than you could ever have imagined.

APOCALYPSE NOW - BY CONCERNED CITIZENS, LIBERTYTREES.US

U.S. cities are burning up and hollowing out. Statues of America's Founding Fathers are being defaced or torn down. The formerly fair and balanced American press is now a leftist cabal. Freedom of speech on college campuses is dead. Illegal immigrants are given rights of American citizenship. Sexually confused boys are allowed to compete in girls' high school

athletic events and take coveted college scholarships. Professional athletes are savaging the American flag and Way of Life that made them multimillionaires. Police departments across the country are being defunded as U.S. citizens arm themselves at a record pace. It is scary but true—and just scratching the surface.

Yet none of this should be a surprise to anyone who has really been paying attention.

For years Americans have been warned by savvy observers that a communist plot to subvert America REALLY WAS



UNFOLDING around us, and that we needed conviction and courage to destroy it before it reached critical mass. Now it is poised to make the Red Scare of the 1950s look like child's play.

Unfortunately, as evidenced by events like the Japanese attack on Pearl Harbor on December 7, 1941, and the Islamic terrorist attack on the Twin Towers and the Pentagon on September 11, 2001, Americans never seem to react to an existential threat until it's right in their face and thousands are dead.

Early Warnings

Decades ago, on April 3, 1969, conservative writer G. Edward Griffin, author of THE FEARFUL MASTER and nearly 50 other books, lectured about this escalating menace. (See <u>Subverting</u>

America) He said that as early as 1928 international communism identified precarious race relations in the U.S. as the focal point for subverting America. A 1958 book by former American communist Manning Johnson entitled COLOR, COMMUNISM, AND COMMON SENSE describes how Soviet communists recruited American blacks as "cannon fodder" for a bloody civil war calculated to destabilize and topple the U.S. government. Manning, who was black, relates his early affiliation with the Russian Communist Party as well as his training in Russia as a Marxist subversive. But he rejected communism when he realized that it ruthlessly exploited the grievances of blacks for revolutionary objectives, without regard for their welfare.

Griffin explained that the purpose of the widespread riots of 1968 and 1969 was to compel the U.S. to move the country "gradually and legally toward communism without calling it that.... The building of socialism IS the communist revolution in America," he warned. "It represents the process [by which] the country can be moved to communism WITHOUT THE PEOPLE EVEN BEING AWARE OF IT." Griffin was especially concerned with black studies programs—which teach a revisionist, Marxist view of U.S. history that paradigmatically frames whites as oppressors and blacks as perpetual victims and encourages a separate black national identity—that at the time were being introduced into the curricula of American universities.

In the early 1980s, former KGB operative Yuri Bezmenov (aka Tomas Schuman) elaborated on this message. (See <u>Communist Art of Subversion</u>) Bezmenov defected to Canada in 1970 and later lectured in the United States about how the KGB was subverting America. The Soviets, he said, were waging TOTAL PSYCHOLOGICAL WARFARE against the U.S., employing the

strategy of the ancient Chinese military theorist Sun Tzu that subversion—destroying your enemy from within—was superior to military conquest.

Bezmenov explained that the ultimate purpose of subversion was to negate the common sense of American citizens so thoroughly that they could not protect themselves: "to change the perception of reality of every American to such an extent that despite an abundance of information no one is able to

come to any sensible conclusion in the interest of defending themselves, their family, their community and their country." Subversion seeks to divide constituent social groups—blacks vs. whites, women vs. men, gays vs. heterosexuals—in order to spawn distrust, dissension and dysfunction (i.e., identity politics). But KGB agents were not responsible for most subversion. Rather, subversion occurs largely by U.S. members of academia, the media and



Hollywood elites who have embraced Marxist dogma. (For a case study of the radical leftist playbook in action, see the sidebar <u>"Venezuela: Communists' Dress Rehearsal."</u>)

Subversion comprises four sequential phases:

1. **"Demoralization"** in which the population—for a period of 15-30 years—is brainwashed with Marxist propaganda that

is not counterbalanced with patriotic American ideology. Marxist teaching infiltrates the enclaves of American society where public opinion and culture are formed, including education, religion, social life, the administrative state and government, the military, law and order, and labor- employer relations. Subversion insists on a spurious standard of equality: that all constituent U.S. social groupscomprising race, gender, religion or sexual orientationshould experience equal outcomes, and that any disparities in outcomes among these groups necessarily result from systemic oppression by white males. For example, if Hispanic women in America do not earn the same average per capita income as a group as do white men, "systemic white racism" and "white privilege" account for this disparity. Principal goals of subversion include undermining religion and belief in God; injecting Marxism into education while curtailing the study of socially useful subjects such as math, science and foreign languages; and displacing elected, politically accountable authorities with non-elected social actors such as the media. Subversion attacks law and order by stigmatizing the arresting officer while vindicating the criminal. Labor unions are subverted when they strike to promote ideological causes rather than legitimate worker demands. Bezmenov said in 1984 that Americans had already been thoroughly demoralized.

2. "Destabilization" seeks to change the economy, foreign relations and defense, and to insert the government massively into the lives of Americans, promising more benefits and entitlements, thereby inducing Americans to rely ever more extensively upon government assistance in

- all aspects of their lives. At the time, Bezmenov viewed the destabilization process as well underway.
- 3. **"Crisis"** contemplates a change in power, preceded by cataclysmic events that divide the country. Extensive chaotic rioting and looting resulting in martial law or a constitutional impasse may precede such a crisis. Crisis usually leads to civil war or invasion by foreign armies.
- 4. "Normalization" occurs when the socialist/communist regime consolidates its authority and the citizenry accepts

the new order. A classic example of "normalization" was when Soviet tanks rolled into Prague in 1968.

Subversion Tactics

To aid radicals in their mission to subvert America, leftist activist and communist ally Saul D. Alinksy wrote two influential books about the social conditions that subversion requires, prescribing specific tactics to destabilize and destroy America (or any reigning



authority): REVEILLE FOR RADICALS (1946) and RULES FOR RADICALS (1971). Author and cultural commentator Larry Alex Taunton's recent article "Understanding What Is Happening in America: A Christian Response" (see

https://larryalextaunton.com/2020/07/understanding-what-ishappening-in-america-a-christian-response/) summarizes Alinsky's key principles, and identifies his strategy as affirmatively "evil." Indeed, Alinsky dedicated RULES FOR RADICALS to Lucifer—"the very first radical... who won his own kingdom." Well-known Alinsky-style community organizers include Barack Obama and the wife of Sen. Bernie Sanders of Vermont. Hillary Clinton reputedly wrote her college senior thesis on Alinksy's theories of subversion.

Most importantly, Alinksy emphasized in REVEILLE that a radical does not seek to improve or reform an existing and functioning society. Rather, radicals strive to realize an abstract, visionary utopia—to "build the WORLD OF MEN'S DREAMS" (italics added). Radicals are devoted to "an eternal war," so that "[i]n our war against the social menaces of mankind there can be no compromise." Moreover, "in the war against social evils there are no rules of fair play." Radicals employ "life-and-death" tactics. Politics represent UNCONDITIONAL WAR, and any means to win the war are justified.

Radicals devote their energies to one purpose exclusively: seizing power. Radicals cultivate conflicts among the races, sexes and social strata to destabilize and subvert, but the issues they employ for so doing are NOT the issues with which they are genuinely concerned. Rather, and as one Alinsky proponent explained, "the issue is never the issue. The issue is ALWAYS the revolution." (Italics added.) Key Alinsky tactics for subversion and promoting revolution include the following, many of which Taunton identified:

1. **Divide and conquer.** Foster conflict, suspicion, and ill will among groups of people: black against white, women against men, poor against rich, immigrants against nativeborn Americans. HOW Americans are divided does not

- matter, so long as they are put at conflict. Perceived "income inequality" spawns a politics of envy.
- 2. **Create scapegoats.** Identify persons who can be blamed for all grievances, both legitimate and imagined. These would include President Trump, white people generally, Christians, "vast right-wing conspiracies" and, of course, the archvillain of all history—the white, heterosexual, Christian, native-born American male.
- 3. **Spawn chaos.** Uncontrolled riots and looting foster uncertainty and instability. Moreover, they make current leaders appear either indecisive if they fail to control the violence, or as oppressors if they subdue it.
- 4. **Establish a movement.** "Give a virtuous veneer to a sordid agenda with mass appeal," Taunton writes, so no one can say that they oppose the movement. (Enter Black Lives Matter, with its Marxist-trained founders.)
- 5. **Provoke retaliation.** Taunt and ridicule opponents until they lash back, then focus on their reaction as discrediting both them and their cause. Familiar recent examples include protestors vilifying police, hoping to incite reactions that then are filmed and offered as "proof" of "police brutality."
- 6. **Disseminate disinformation.** As Taunton relates, "[m]aintain an unrelenting campaign of public disinformation while accusing your enemies of deception.... Keep them busy defending themselves while you move forward with your plans."
- 7. **Waste no crisis.** Alinsky stresses that radicals must maintain flexibility and capitalize on opportunities as they may arise. "Never let a crisis go to waste," advises the former Democrat mayor of Chicago and Obama Chief of

Staff Rahm Emanuel. A classic example: blaming President Trump for the COVID-19 epidemic and resulting economic injury, and the Democrat ploy to spend trillions of federal dollars bailing out poorly managed Democrat states and cities.

- 8. **Overwhelm the system:** Maintain constant, unrelenting pressure and overwhelm the administrative capabilities of the government to cope with the problem. The purposeful chaos at the U.S. Southern border in which caravans of immigrants seek "asylum" while "sanctuary" U.S. cities attempt to protect illegal immigrants from federal law enforcement exemplifies this tactic.
- 9. **Seize power**: As Tauton explains, "[t]his is done by presenting yourself as the solution to the chaos you created. Your bargain with the public is essentially this: you will have no rest until we are in power." Examples include the Democratic Party's threat that the riots will continue and intensify until after the election, and the recurring Black Lives Matter chant "No justice, no peace."

Unfortunately, all this confirms that the communist objectives for subverting America have largely been met. The dominant contemporary themes of "systemic white racism," "social justice," "critical race theory" and "intersectionalism" represent leftist success in polarizing U.S. race relations along a Marxist axis of oppressor-victim that would have astounded even Bezmenov. Importantly, the radical left offers no metrics for gauging—or even confirming—that "systemic white racism" and concomitant "white privilege" exist. Leading black conservative commentators such as economist Dr. Thomas Sowell repudiate this narrative, pointing out that it fails to explain why Japanese Americans—subjected to mass internment during World War II—

have outstripped white Americans as a group in both income and education, and experience lower rates of incarceration. President Trump recently condemned critical race theory as toxic and prohibited federal agencies from continuing to teach it.

Indeed, the very candidacy of Senator Kamala Harris of California as the Democratic Party's vice-presidential nominee challenges this narrative. Harris is a woman and a first-generation American with mixed racial ancestry of Asian and black. Yet "systemic white racism" and "white privilege" have not prevented her from becoming the vice-presidential candidate of a major American political party.

Still, the subversive agenda of the radical left is increasingly evident in many spheres of contemporary American cultural, political and social life. And there is no doubt that the radical left has campaigned relentlessly to impair core constitutional guarantees of religious expression and free speech as well as the right to bear arms. Radicals have attempted to overwhelm America's borders with hordes of illegal immigrants and criminals while promoting "sanctuary cities" and defunding police. And they propose environmental policies—a Green New Deal—calculated to bankrupt America, collapse our economy and weaken our defense capabilities so America can be reconstituted along Marxist lines.

Riots Calculated to Bring America to "Crisis"

When viewed against this backdrop, the current escalating riots and attending chaos represent an attempt by the radical left to bring America to the "crisis" stage of subversion coinciding with the November 3, 2020, election. The call to "defund" and

"reimagine" policing aligns with this objective, amplifying general anxiety and instability. And the turbulence and rioting likely to surround the confirmation proceedings to replace the recently deceased U.S. Supreme Court Justice Ruth Bader Ginsburg will further fuel a crisis atmosphere.

Wealthy leftist benefactors of the Democratic Party and even foreign governments such a China are suspected of funding the primary instigators of the riots: the avowedly Marxist Black Lives Matter and the shadowy anarchist group Antifa. As the Claremont Institute's Matthew J. Peterson recently argued in his article "The Democrat Party's Riots" in THE AMERICAN MIND, the party cannot disown these riots now that their intensity and violence have escalated: "YOU BUILT THIS. YOU REFUSED TO CONDEMN IT. YOU ASKED FOR THIS." (See https://americanmind.org/post/the-democrats-riots/.)

In August 2020 historian Victor Davis Hanson stated that Joe Biden had made a "devil's bargain" with the radical left and that the Democratic Party had mortgaged its soul to sponsor chaos on America's streets in exchange for the hope of generating political capital. And in a hearing recently before the House Judiciary Committee, Attorney General William Barr challenged any Democrat member to denounce burning a federal courthouse. None responded.

Biden-Harris Would Destroy America

The Democratic Party has falsely accused President Trump of "Russian collusion." Yet—consistent with Alinsky's premium upon deception as a subversive tactic—in pursuing its agenda to destabilize America these many long years, the radical left not

only has colluded with Russia and China but has been their PROACTIVE AGENT in sabotaging America from within.

The choice in November 2020 is not between Donald Trump and a candidate with a more conventional personality. Neither Ronald Reagan nor John F. Kennedy is on the ballot this year. Instead, the choice is between a free, economically vibrant America, with vast horizons and unrealized potential, and a dark, impoverished state peopled by classes of putative oppressors and victims, obsessed with contrived grievances and reparations, disavowing God, and deprived of every precious civil liberty and property right that our Constitution has guaranteed for the past 233 years and for which countless American patriots have died.

A Biden-Harris victory in November would realize the perennial goal of international communism to undermine the U.S. internally. And we will find it exponentially more difficult to reverse course and recapture the America that has honored our Constitution and its Bill of Rights, blessed us with the most powerful, vibrant economy in the history of mankind, and made us the symbol of hope and freedom for people everywhere. The radical left and its acolytes—especially the "mainstream" media—have given us a panoramic preview of the twisted, Orwellian world of socialism in which everyone becomes equally poor except for the elite rulers and their oligarchs. That's what we'll get if Biden and Harris prevail.

So what are the remedies? Democrats, now beholden to the radical left, must be voted down at ALL levels of government if we are to restore civil order and public safety and save our country. And both U.S. citizens and corporations immediately

must stop funding Marxist-front groups like Black Lives Matter and Antifa as well as ultraliberal universities and colleges with Marxist professors.

So the 2020 election is not about specific candidates, but rather about preserving America and its founding ideals. It is about informed patriots winning the psychological war of ideas to preserve this nation under God, this land of the free. It is about informed patriots overcoming the forces of darkness that subvert the individual and collective good. The truth will keep us free. In the words of George Washington, "[t]ruth will ultimately prevail where there is pains taken to bring it to light."



RIOTS CALCULATED TO BRING AMERICA TO 'CRISIS' - FAIR USE FOR EDUCATION